

**ARMS Training Fellow**

 **Expression Of Interest Form**

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| **HOW TO SUBMIT YOUR Nomination:**  |
| **Sections 1, 2, 3, 4, 5, 8, 9 & 10 are compulsory for all candidates.****Section 6 is also compulsory for candidates applying to deliver programs.****Section 7 is also compulsory for candidates applying to review programs.****Those candidates that are applying to deliver and review programs must fill in both sections 6 & 7.**Any questions relating to the completion of this form can be directed to ARMSAccreditation@researchmanagement.org.au or telephone +61 08 8201 5592.A copy of a recent CV and the completed nomination forms must be scanned (and fully signed) and emailed to: ARMSAccreditation@researchmanagement.org.au.  |

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| **SECTION 1: CHECK THE SECTION BELOW WHICH APPLIES TO YOUR EOI** |
| [ ] Deliver Foundation Level Modules |
| [ ] Review Foundation Level Modules |
| [ ] Deliver Master Classes |
| [ ] Review Master Classes |
| [ ] Other  | Click or tap here to enter text. |

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| **SECTION 2: PERSONAL DETAILS** |
| Name: (title/Given Name/Surname):  | Click or tap here to enter text. |
| Current Institution/Organisation: | Click or tap here to enter text. |
| Email Address: | Click or tap here to enter text. |
| Preferred Contact Phone Number:  | Click or tap here to enter text. |
| Postal Address:  | Click or tap here to enter text. |
| Length of ARMS Membership: | Click or tap here to enter text. |

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| **SECTION 3: NOMINEE’S HIGHEST QUALIFICATION**  |
| Year Completed | Qualification Title | Organisation  |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

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| **SECTION 4: PREVIOUS POSITIONS HELD IN ARMS OR OTHER RELEVANT SOCIETIES *(including details of positions of institutional responsibility)*** |
| Year Commenced | Year Completed | Position Title | Organisation |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **SECTION 5: CAREER SUMMARY *(Provide a short career summary which emphases your experience in research management – maximum one page)*** |
| Click or tap here to enter text. |

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| **SECTION 6: DETAILS OF PREVIOUS PRESENTATION EXPERIENCE *(maximum half page)*** |
| Click or tap here to enter text. |

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| **SECTION 7: DETAILS OF PREVIOUS EXPERIENCE REVIEWING COURSES *(maximum half page)*** |
| Click or tap here to enter text. |

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| **SECTION 8: PREVIOUS PRESENTATION EXPERIENCE****Please refer to the ARMS Website for further information on each module or master class.** |
| Module | Indicate by √ which module(s) you wish to present  | Indicate by √ which module(s) you wish to review | Provide examples of previous experience in presenting and or reviewing on this topic.  |
| **1.1-Aus - online** |  |[ ]  Click or tap here to enter text. |
| **1.1-NZ - online** |  |[ ]  Click or tap here to enter text. |
| **1.1-Sing - online** |  |[ ]  Click or tap here to enter text. |
| **1.2-Aus - online** |  |[ ]  Click or tap here to enter text. |
| **1.2-NZ - online** |  |[ ]  Click or tap here to enter text. |
| **1.2-Sing - online** |  |[ ]  Click or tap here to enter text. |
| **1.3 - online** |  |[ ]  Click or tap here to enter text. |
| **2.1** Pre-Award Grant Processes |[ ] [ ]  Click or tap here to enter text. |
| **2.2** Post-Award Processes |[ ] [ ]  Click or tap here to enter text. |
| **2.3** Research Finance  |[ ] [ ]  Click or tap here to enter text. |
| **2.4** Navigating Agreements |[ ] [ ]  Click or tap here to enter text. |
| **3.1** Higher Degree by Research Scholarships  |[ ]   | Click or tap here to enter text. |
| **3.2** Higher Degree by Research International Partnerships |[ ] [ ]  Click or tap here to enter text. |
| **3.3** Higher Degree by Research Candidature Management |[ ] [ ]  Click or tap here to enter text. |
| **3.4** Higher Degree by Research Admissions and Completions  |[ ] [ ]  Click or tap here to enter text. |
| **4.1** Research Ethics – Human and Animal |[ ] [ ]  Click or tap here to enter text. |
| **4.2** Research Integrity |[ ] [ ]  Click or tap here to enter text. |
| **5.1** Research Information and Reporting |[ ] [ ]  Click or tap here to enter text. |
| **6.1 Working with Industry**  |[ ] [ ]  Click or tap here to enter text. |

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| **Master Class** | Indicate by √ which offering(s) you wish to present  | Indicate by √ which offering(s) you wish to review | Provide examples of previous experience in presenting and or reviewing on this topic.  |
| **Costing and Pricing of Research** |[ ] [ ]  Click or tap here to enter text. |
| **Fundamentals of Project Management** |[ ] [ ]  Click or tap here to enter text. |

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| **Other** | Indicate by √ which offering(s) you wish to present  | Indicate by √ which offering(s) you wish to review | Provide examples of previous experience in presenting and or reviewing on this topic.  |
| Click or tap here to enter text. |[ ] [ ]  Click or tap here to enter text. |
| Click or tap here to enter text. |[ ] [ ]  Click or tap here to enter text. |

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| **SECTION 9: Referees: Provide details of up to two referees who can verify your demonstrated knowledge on the selected topic(s).**  |
| Full Name | Organisation | Contact Number(s) | Email |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

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| **SECTION 10: Verification *I verify that the details provided in this nomination process are true and correct.***  |
| Full Name: | Signature | Date |
| Click or tap here to enter text. |  | Click or tap to enter a date. |